

# **MORNING MEDITATION**

## **Wednesday, Thirty-third Week in Ordinary Time**

**Forbearance is accompanying someone  
who is struggling with believing and trusting.**

### **Revelation 4:1-11**

In this excerpt, we have John's vision of the court of heaven where he sees God seated on his throne as he rules the universe. He gives us a very vivid, mysterious and awe-inspiring descriptions of heaven. His vision ends with a doxology of gratitude and praise to God, Father, and creator.

### **Psalm 150**

**Praise the Lord in his sanctuary  
Praise him in the firmament of his strength.  
Praise him for his mighty deeds,  
Praise him for his sovereign majesty.**

### **Luke 19:11-28**

Jesus told them the parable of a noble man who gave ten of his servants sums of ten units for investment. The noble man trusted his servants with his wealth.

**Reflect on God's trust! We are trusted with life, family, children, our vocation.....**

Trust calls for loyalty, Fidelity. Trust calls for "TRUST" in return.

**Reflect on what it means to be trusted.**

The reward for faithfulness to trust is "more trust". Faithfulness to responsibilities and duties bring more responsibilities.

**Reflect: Faithfulness is its own reward!**

To him, who has, more will be given.

**Reflect: There is no such thing as standing still in Christian life. We either grow in virtue or we become weak...we become more committed or get side-tracked.....**

**Saint of the Day, November 20 - St. Edmund Rich and 62 other saints are remembered this day.**

Edmund Rich was born in Abingdon, England on November 30, 1180. He studied at Oxford, England, and in Paris, France. He taught art and mathematics at Oxford and was ordained a priest. He spent eight years teaching theology and became a Canon and treasurer of Salisbury Cathedral. An eloquent speaker, Edmund preached a crusade for Pope Gregory IX and was named archbishop of Canterbury. He became an advisor to King Henry III and presided in 1237 at Henry's ratification of the Great Charter. When Cardinal Olt became a papal legate with the patronage of King Henry, Edmund protested. A long-lasting feud between Edmund, the king, and his legate led him to resigning his see in 1240. He went to Pontigny, France, where he became a Cistercian monk. He died at Soissons, on November 16, 1240 in Soisy-Bouy, France and was canonized in 1246 or 1247.

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