

MORNING MEDITATION

Saints Timothy and Titus

God is steadfast Love. The Psalmist tells us, “He will cover you with his feathers, and under his wings you will find refuge; his faithfulness will be your shield and rampart”

(Psalm 94:4)

2 Timothy 1:1-8

Paul wrote this letter to Timothy to inspire and strengthen him for his mission at Ephesus. In this excerpt, Paul affirms his confidence in Timothy and appreciates his family’s heritage. Then he encourages Timothy to cultivate qualities of courage, strength, love, and self-discipline as essential for any Christian teacher.

Psalm 96

**Sing to the Lord a new song,
Sing to the Lord all you lands,
Sing to the Lord, bless his name.....**

Luke 10:1-9

Jesus said to his disciples, “Look, there is a rich harvest.....” Jesus looked at a crowd and saw a rich harvest while the Pharisees looked at the same people and found only sinful, unfaithful people worthy of judgment and condemnation. Jesus found people to be gathered, to be brought in and not shut out.....

The disciples of Jesus are called to maintain a positive attitude toward the world around them and gather people in rather than alienate them.....

Disciples of Jesus are called to live a simple life, travel light and not be burdened with stuff that weighs them down.....

Disciples of Jesus are called to be bearers of good news, of peace, of God’s forgiving love, of God’s healing presence and never to become a burden to others.

Saint of the Day, January 26 - Saints Timothy and Titus and 9 other saints are remembered this day.

Timothy

Timothy had a Greek father and a Jewish mother named Eunice. Being the product of a “mixed” marriage, he was considered illegitimate by the Jews. It was his grandmother, Lois, who first became Christian. We do not have much more information about his birth and early days. Timothy was a convert of Paul around the year 47 and later joined him in his apostolic work. He was with Paul at the founding of the Church in Corinth. During the 15 years he worked with Paul, he became one of his most faithful and trusted friends. He was sent on difficult missions by Paul—often in the face of great disturbance in local churches which Paul had founded.

Timothy was with Paul in Rome during the latter’s house arrest. At some period, Timothy himself was in prison (Hebrews 13:23). Paul installed him as his representative at the Church of Ephesus. Timothy was comparatively young for the work he was doing. “Let no one have contempt for your youth,” Paul writes in 1 Timothy 4:12a. Several references seem to indicate that he was timid. And one of Paul’s most frequently quoted lines was addressed to him: “Stop drinking only water, have a little wine for the sake of your stomach and your frequent illnesses” (1 Timothy 5:23). He, probably died around the year 97 C.E.

Titus

We do not know much about the birth and early days of Titus. He has the distinction of being a close friend and disciple of Paul as well as a fellow missionary. He was Greek, apparently from Antioch. Even though Titus was a Gentile, Paul would not let him be forced to undergo circumcision at Jerusalem. Titus is seen as a peacemaker, administrator, great friend. Paul’s second letter to Corinth affords an insight into the depth of his friendship with Titus, and the great fellowship they had in preaching the gospel: “When I went to Troas...I had no relief in my spirit because I did not find my brother Titus. So I took leave of them and went on to Macedonia.... For even when we came into Macedonia, our flesh had no rest, but we were afflicted in every way— external conflicts, internal fears. But God, who encourages the downcast, encouraged us by the arrival of Titus...” (2 Corinthians 2:12a, 13; 7:5-6).

When Paul was having trouble with the community at Corinth, Titus was the bearer of Paul’s severe letter and was successful in smoothing things out. Paul writes he was strengthened not only by the arrival of Titus but also by his encouragement and devotion to Paul. The Letter to Titus addresses him as the administrator of the Christian community on the island of Crete, charged with organizing it, correcting abuses and appointing presbyter-bishops. Titus probably died around 94 C.E.

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